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The Craftsman

Volume III

02-03

LONG STATE
UNIVERSITY

MODERN knowledge has a new issue to offer to thinking men. It tells them that in order to be rich they need not take the bread from the mouths of others; but that the more rational outcome would be a society in which men, with the work of their own hands and intelligence, and by the aid of machinery already invented and to be invented should themselves create all imaginable riches. *Pierre Kropotkin*

Manual Labor

WE are always in these days endeavoring to separate intellect and manual labor; we want one man to be always thinking, and another to be always working, and we call one a gentleman, and the other an operative; whereas the workman ought often to be thinking, and the thinker often to be working, and both should be gentlemen in the best sense. As it is, we make both ungentle, the one envying, the other despising, his brother; and the mass of society is made up of morbid thinkers and miserable workers.

Practical Knowledge

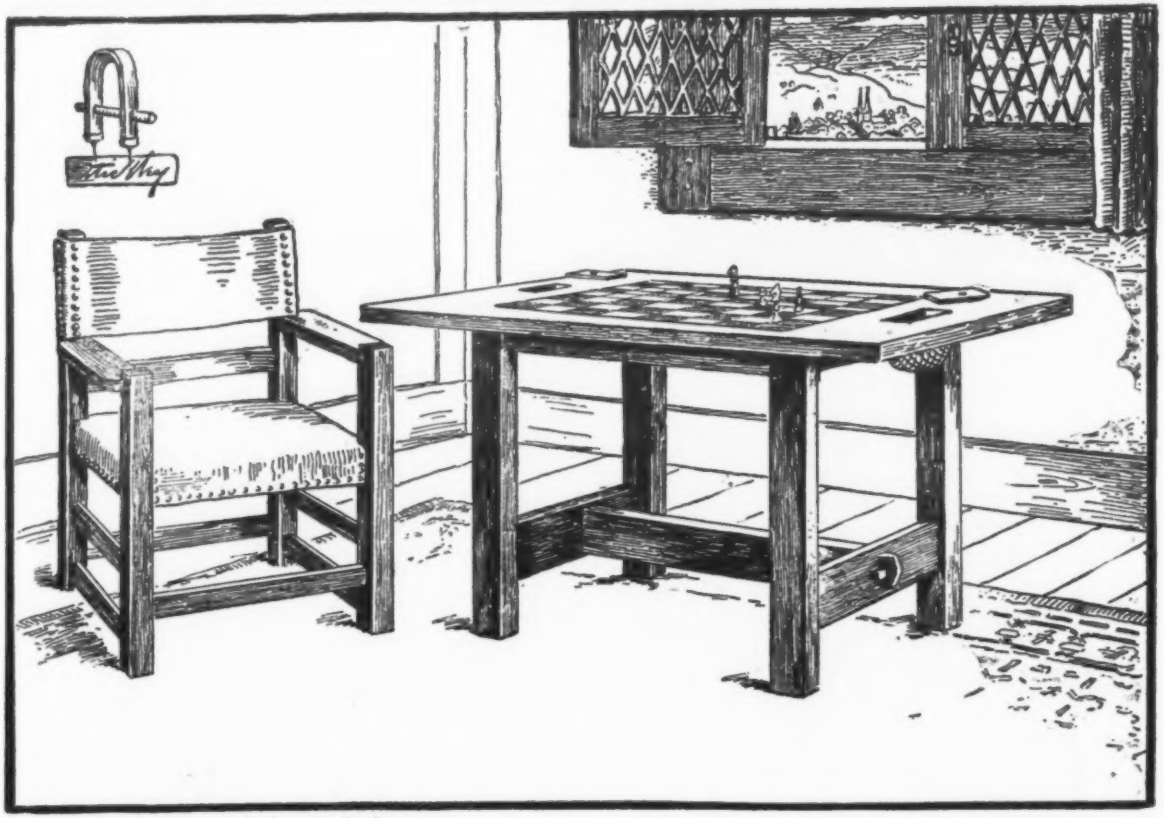
BOTANISTS have discovered some wonderful connection between nettles and figs, which a cowboy who will never see a ripe fig in his life need not be at all troubled about; but it will be interesting to him to know what effect nettles have on hay, and what taste they will give to porridge; and it will give him nearly a new life if he can be got but once, in a spring-time, to look

well at the beautiful circlet of the white nettle blossom, and work out with his schoolmaster the curves of its petals, and the way it is set on its central mast. So, the principle of chemical equivalents, beautiful as it is, matters far less to a peasant boy, and even to most sons of gentlemen, than their knowing how to find whether the water is wholesome in the back kitchen cistern, or whether the seven-acre field wants sand or chalk.

Political Economy

WHEREVER you see want or misery, or degradation, in this world about you, there, be sure, either industry has been wanting, or industry has been in error. It is not accident, it is not Heaven-commended calamity, it is not the original and inevitable evil of man's nature, which fill your streets with lamentation, and your graves with prey. It is only that, when there should have been providence, there has been waste; when there should have been labor, there has been lasciviousness; and wilfulness when there should have been subordination.

JOHN RUSKIN.



Arm Chair with flexible back, Spanish leather
Chess Table: inlaid top, pockets for chessmen at either end

The Essence of Simplicity

People are tempted to believe that simplicity presents certain external characteristics by which it may be recognized, and in which it really consists. Simplicity and lowly station, plain dress, a modest dwelling, slender means, poverty—these things seem to go together. Nevertheless, this is not the case. Just now I passed three men on the street: the first in his carriage; the others on foot, and one of them shoeless. The shoeless man does not necessarily lead the least complex life of the three. It may be, indeed, that he who rides in his carriage is sincere and unaffected, in spite of his position, and is not the slave of his wealth; it may be also that the pedestrian in shoes neither envies him who rides nor despises him who goes unshod; and lastly, it is possible that under his rags, his feet in the dust, the third man has a hatred of simplicity, of labor, of sobriety, and dreams only of idleness and pleasure. . . . . Livery counts for nothing: we must see the heart. No class has the prerogative of simplicity, no dress, however humble in appearance, is its unfailing badge. Its dwelling need not be a garret, a hut, the cell of the ascetic nor the lowliest fisherman's bark. Under all the forms in which life vests itself, in all social positions, at the top as at the bottom of the ladder, there are people who live simply, and others who do not. We do not mean by this that simplicity betrays itself in no visible signs, has not its own habits, its distinguishing tastes and ways; but this outward show, which may now and then be counterfeited, must not be confounded with its essence and its deep and wholly inward source. *Simplicity is a state of mind.* It dwells in the main intention of our lives.

Charles Wagner